



## ICAR - CENTRAL INSTITUTE OF FISHERIES EDUCATION

(Deemed University), Indian Council of Agricultural Research  
Panch Marg, Off Yari Road, Versova, Andheri (West), Mumbai-400061  
Tel. No. 022-26361446/7/8, Fax No. 022-26361573  
Web Site : [www.cife.edu.in](http://www.cife.edu.in)

### INTERVIEW

An **interview** is scheduled on **04-08-2026 from 11:00 AM** onwards at ICAR-Central Institute of Fisheries Education, Mumbai, in **hybrid mode** for the selection of **Young Professional-II (YP-II)** on a contractual basis under the ICAR Project 'ICAR-NASF project "Elucidation of molecular mechanism of captive reproduction of *Clarias dussumieri* and derive relevant molecular cues for successful induced spawning of male *Clarias magur*". The details are as follows:

| Sl. No. | Name of the position          | No. of post | Monthly emolument | Age                                                                       | Qualification                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|-------------------------------|-------------|-------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Young Professional-II (YP-II) | 01          | Rs. 42000/- Fixed | Minimum of 21 years and maximum of 45 years, with relaxation as per rules | <b>Essential:</b><br>Master's degree in Fisheries Science with specialization in Fish Genetics and Breeding/ Fish Biotechnology/Aquatic Animal Health Management /Aquaculture<br>OR<br>Master's degree in Life Sciences<br><br><b>Desirable:</b><br>Candidates with hands-on experience in fish breeding, Metagenomics, Molecular Biology, Biochemistry, and Bioinformatics-related research will be preferred. |

### Essential Requirement

1. 1<sup>st</sup> Division or 60% marks or equivalent overall grade point average in Master's degree.
2. Application with a complete Master's degree supported by at least a provisional degree certificate will only be considered.
3. Candidates who wish to appear online should send their biodata along with the necessary documents to [rupams@cife.edu.in](mailto:rupams@cife.edu.in) on or before 30<sup>th</sup> July 2026

**Terms & Conditions**

1. Interested candidates appearing in person should bring their Bio-Data, two passport-size photographs, and one set of self-attested copies of their entire certificates/Marks Sheets/Experience certificates.
2. The above position is purely temporary (Up to February 2027)
3. ICAR guidelines will govern the tenure and service conditions for YP.
4. Only the candidates who fulfill all the eligibility conditions will be allowed to appear in the interview.
5. Place of work will be at ICAR-CIFE, Mumbai; however, field visits will be there.
6. Candidates are requested to be present 10 minutes before the scheduled time on the date of the interview.
7. No TA/DA will be paid for attending the interview.
8. The selection will be based on academic performance, research experience, and performance during the interview.
9. Wherever age-related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates are to be produced along with documents.
10. The decision of the Director, ICAR-CIFE, Mumbai, will be final and binding in all aspects.

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**Application for the position of Young Professional-II (YP-II)**

Insert your recent  
passport size-photo

1. Name of the Candidate (Block letters):
2. Father's/Husband's Name:
3. Correspondence Address with Pin Code:
4. Ph. No.& Email ID:
5. Permanent Address with Pin Code:
6. Whether belongs to SC/ST/OBC/General:
7. Date of Birth:

**8. Details of Educational/Professional/Technical Qualification:**

| Degree                                  | Subject | School/Department<br>Board/University | Month &<br>Year of<br>Passing | Marks<br>(obtained/<br>maximum) | Division | OGPA/CGPA |
|-----------------------------------------|---------|---------------------------------------|-------------------------------|---------------------------------|----------|-----------|
| High School (10 <sup>th</sup> )         |         |                                       |                               |                                 |          |           |
| Higher Secondary<br>(12 <sup>th</sup> ) |         |                                       |                               |                                 |          |           |
| Bachelor degree                         |         |                                       |                               |                                 |          |           |
| MFSc/MSc                                |         |                                       |                               |                                 |          |           |
| PhD                                     |         |                                       |                               |                                 |          |           |
| Other degree/<br>diploma, if any        |         |                                       |                               |                                 |          |           |
| Any other<br>specialized<br>training    |         |                                       |                               |                                 |          |           |

|    |                                                       |                                                                |
|----|-------------------------------------------------------|----------------------------------------------------------------|
| 9  | Are You Net Qualified (NET/GATE etc*.)                | Yes/No<br><br><b>If yes, mention the examination qualified</b> |
| 10 | Publications, if any (Number Only- Provide the copy): |                                                                |
| 11 | Present Employment details, if employed               |                                                                |
| 12 | Additional Information, if any                        |                                                                |

**13. Work experience, if any**

| Work | Duration | Organization/ Institute |
|------|----------|-------------------------|
|      |          |                         |
|      |          |                         |

**DECLARATION**

I hereby declare that the information furnished above is true, correct and complete to the best of my knowledge and belief. I shall not engage in any other job/work other than this project work during project work duration without written permission from the Project PI.

Signature of the candidate:

Date: