

ANNEXURE -VI**INDIAN COUNCIL OF AGRICULTURAL RESEARCH****CHECKLIST FOR SUBMISSION OF FINAL RESEARCH PROJECT REPORT (RPP-III)****(For Guidelines Refer ANNEXURE – XI (F))**

1. Institute Project Code
2. Investigators as approved in RPP-I, If any change attach IRC proceedings:

| Principal Investigator | CC-PI | Co-PI |
|------------------------|-------|-------|
| | | |

3. Any change in objectives and activities Yes/No
(If yes, attach IRC proceedings)

| | | | |
|-----|--|----------------------|----|
| 4. | Date of Start & Date of Completion (Actual). If any extension granted enclose IRC proceedings | Yes | No |
| 5. | Whether all objectives met | Yes | No |
| 6. | All activities completed | Yes | No |
| 7. | Salient achievements/major recommendations included | Yes | No |
| 8. | Annual Progress Reports (RPP-II) submitted | 1 st Year | No |
| | | 2 nd Year | No |
| | | 3 rd Year | No |
| | | nth year | No |
| 9. | Reprint of each of publication attached | Yes | No |
| 10. | Action for further pursuit of obtained results indicated | Yes | No |
| 11. | Report presented in Divisional seminar (enclose proceedings & action taken report) | Yes | No |
| 12. | Report presented in Institute seminar (enclose proceedings & action taken report) | Yes | No |
| 13. | IRC number in which the project was adopted | IRC No: | |
| 14. | Any other Information | | |

Project Leader
HOD/PD/I/c.

Co-P

ANNEXURE - VII

FINAL RESEARCH PROJECT REPORT (RPP- III)

PROJECT REPORT (RPP- III)

1. Institute Project Code
2. Project Title
3. Key Words
4. (a) Name of the Lead Institute
(b) Name of Division/ Regional Center/ Section
5. (a) Name of the Collaborating Institute(s)
(b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)
6. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | Time spent (%) | Work components assigned to individual scientist |
|--------|---------------------------------|---|----------------|--|
| | | | | |

7. Priority Area
8. Project Duration: Date of Start : _____ Date of Completion : _____
9. a. Objectives
a. Practical utility
10. Final Report on the Project (materials and methods used, results and discussion, objective wise achievements and conclusions)
11. Financial Implications (` in Lakhs)
 - 11.1 Expenditure on
 - (a) Manpower

- (b) Research/Recurring Contingencies
- (c) Non-Recurring Cost (Including cost of equipment)
- (d) Any Other Expenditure Incurred

11.2 Total Expenditure

12. Cumulative Output

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted if not already submitted)
 - i. Research papers
 - ii. Reports/Manuals
 - iii. Working and Concept Papers
 - iv. Popular articles
 - v. Books/Book Chapters
 - vi. Extension Bulletins
- c. Intellectual Property Generation
(Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)
- d. Presentation in Workshop/Seminars/Symposia/Conferences
(relevant to the project in which scientists have participated)
- e. Details of technology developed
(Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

13. (a) Extent of achievement of objectives and outputs earmarked as per RPP-I

| Objective wise | Activity | Envisaged output of monitorable target(s) | Output achieved | Extent of Achievement (%) |
|----------------|----------|---|-----------------|---------------------------|
| 1. | 1. | | | |
| | . | | | |
| 2. | | | | |

- (b) Reasons of shortfall, if any

14. Efforts made for commercialization/technology transfer

15. (a) How the output is proposed to be utilized?

- (b) How it will help in knowledge creation?

16. Expected benefits and economic impact(if any)

- 17.** Specify whether the project requires submission of RPP-IV for up scaling of research output.
- 18.** Future line of research work/other identifiable problems
- 19.** Details on the research data (registers and records) generated out of the project deposited with the
institute for future use
- 20.** Signature of PI, CC-PI(s), all Co-PIs
- 21.** Signature of Head of Division
- 22.** Observations of PME Cell based on Evaluation of Research Project after Completion
- 23.** Signature (with comments if any along with rating of the project in the scale of 1 to 10 ☐
on the overall quality of the work) of JD (R)/ Director

