# INDIAN COUNCIL OF AGRICULTURAL RESEARCH

## RESEARCH PROJECT PROFORMA FOR MONITORING ANNUAL PROGRESS (RPP- II)

**(Refer for Guidelines ANNEXURE-XI (E))**

1. Institute Project Code

2. Project Title

3. Reporting Period

4. Project Duration:  Date of Start -              Likely Date of Completion –

5. Project Team (Name(s)  and designation of PI, CC-PI and all project Co-PIs, (with time spent for the project) if any additions/deletions

| S. No. | Name, designation and institute | Status in the project (PI/CC-PI/ Co-PI) | Time spent (%) | Work components assigned to individual scientist |
|---|---|---|---|---|
|  |  |  |  |  |

6. (a) Activities and outputs earmarked for the year  (as  per activities schedule given in RPP-I)

| Objective wise | Activity | Scientist responsible | % of activity envisaged to be completed  as per RPP-I | % achieved as targeted |
|---|---|---|---|---|
| 1. | 1 |  |  |  |
|  | 2 |  |  |  |
|  | . |  |  |  |
| 2. | 1 |  |  |  |
|  | . |  |  |  |
| . |  |  |  |  |

   (b) If shortfall/addition, reasons for the same and how to catch up with the intended activities

7. Annual Progress Report (research results and achievements in bullets)

8. Output  During Period Under Report
   - a. Special attainments/innovations
   - b. List of Publications (one copy each to be submitted with RPP-II)
     - i. Research papers
     - ii. Reports/Manuals

       iii.   Working and Concept Papers
       iv.   Popular articles
        v.   Books/Book Chapters
       vi.   Extension Bulletins

  c.  Intellectual Property Generation
     (Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained;
     Registration details of variety/germplasm/accession if any)

  d.  Presentation in Workshop/Seminars/Symposia/Conferences
     (relevant to the project in which  scientists have participated)

  e.  Details of technology developed
     (Crop-based; Animal-based, including vaccines;  Biological – biofertilizer, biopesticide,
     etc; IT based – database, software; Any other – please specify)

  f.  Trainings/demonstrations organized

  g.  Training received

  h.  Any other relevant information

**9.**  Constraints experienced, if any

**10.**  Lessons Learnt

**11.**  Evaluation

  (a)    Self evaluation of the project for the period under report by the PI with rating
        in the scale of 1 to 10

  (b)    Evaluation by PI on the contribution of the team  in the project including self

| S. No. | Name | Status in the project (PI/CC-PI/Co-PI) | Rating in the scale of 1 to 10 |
|---|---|---|---|
|  |  |  |  |

**12.**  Signature of PI, CC-PI(s), all Co-PIs

**13.**  Signature (with specific comments on progress/achievements, shortfall and
      constraints along with rating of the project in the scale of 1 to 10) of
      Head of Division/Regional Center / Section

**14.**  Comments of IRC

**15.** Signature (with specific comments on progress/achievements, shortfall and constraints along with rating of the project in the scale of 1 to 10) of JD (R)/ Director