



**ICAR-CENTRAL INSTITUTE OF FISHERIES EDUCATION**  
(Deemed-to-be University)  
Panch Marg, Off Yari Road  
Andheri (West), Versova, Mumbai – 400 061  
Tel: 022-26361446/7/8 Fax: 022-26361573



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**Notification to In-service Candidates for admission to Ph.D. degree programmes  
(2024-27)**

1. Only one Seat for each discipline is earmarked for in-service candidates for admission to the PhD degree programme. The seat may be transferable in case of non-availability of a candidate in a particular discipline subject to a maximum of 11 seats.
2. In view of the limited hostel rooms, the hostel facility is not ensured for the in-service candidates.
3. No Objection Certificate (NOC) from the Employer/University/Institution is mandatory (with the official seal).
4. In-service candidates can send all the documents along with a filled-in checklist (enclosed with this note) to the email ID: [admission2024@cife.edu.in](mailto:admission2024@cife.edu.in)
5. The last date for sending all the documents for admission to the PhD degree programme through email is 18.01.2025.
6. **In-service candidates are exempted from the surety bond.**



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**Check list of documents (In-Service Candidates)**

I Shri/Kum \_\_\_\_\_ have passed the NTA exam for Ph.D. degree for the academic year **2025-26**.

I am submitting the following self-attested certificates for verification.

|                |                                    |                        |                         |
|----------------|------------------------------------|------------------------|-------------------------|
| 1              | NTA Score (Overall Rank)           |                        |                         |
| 2              | NOC from the employer              |                        |                         |
| 3              | Caste /PWD certificate             |                        |                         |
| 4              | Aadhaar Card No.                   |                        |                         |
| 5              | Copy of Bank Passbook Front page   |                        |                         |
| <b>Sl. No.</b> | <b>Details of the Certificates</b> | <b>Certificate No.</b> | <b>Board/University</b> |
| 6              | SSC Certificate (Date of Birth)    |                        |                         |
| 7              | HSC Certificate                    |                        |                         |
| 8              | B.F.Sc. Final year Mark Sheet      |                        |                         |
| 9              | B.F.Sc. Degree Certificate         |                        |                         |
| 10             | M.F.Sc. Final year Mark Sheet      |                        |                         |
| 11             | M.F.Sc. Degree Certificate         |                        |                         |
| 12             | Conduct Certificate                |                        |                         |
| 13             | Migration /Transfer Certificate    |                        |                         |

I hereby declare that the above details are true to the best of my knowledge.

Yours faithfully,