**Annexure-14**

**PROFORMA**

**APPLICATION FOR THE BEST STUDENT OF YEAR**

**(01-04-2022 TO 31-03-2023**)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Basic Details | | | Score | |
| A | Basic details | | | |
| 1 | Name and ID No. of the Student |  | | |
| 2 | Degree (MFSc/PhD), Discipline and Year |  | | |
| 3 | Date of Admission |  | | |
| B | Academic | | | 60.0 |
| 1 | OGPA -9.5 and above 10.0 marks, OGPA 9.0 to 9.5- 8.0 marks, OGPA 8.5 to 9.0- 6 marks, 8.0 to 8.5- 4.0 marks and OGPA 7.5 to 8.0 2.0 marks | | | 10.0 |
| 2 | Online courses completed  2.0 marks for 1 credit course | | | 10.0 |
| 3 | Online certificate courses completed.  1.0 marks for each course completed | | | 5.0 |
| 4 | Training programs attended (Except the field training)  3.0 marks for each training completed | | | 9.0 |
| 5 | Seminar/Symposia/Workshop etc., attended  3.0 marks for each attended | | | 9.0 |
| 6 | Research Publications/ Popular articles/Articles in student magazines/ Posters presented/Oral presentations in seminar/Extension materials published/Social media post related to fisheries and aquaculture with 100 or more views, etc.  5.0 marks for each paper as first/corresponding author, others 3 marks (Applicable only for Ph.D scholars)  From Masters work.  NAAS score of 10 (More) NAAS Score X 1.0  From PhD work  NAAS score of 12 (More) NAAS Score X 1.0  NAAS Score 8-12- NAAS Score X 0.8  NAAS Score 6-8 then NAAS Score X 0.6 for each publication | | | 15.0 |
| 7 | Participation in Division/Institute activities  Association with the organizing various events like, seminar/symposium/Fish festival etc.  3.0 marks for each event associated  Practical classes conducted- 1.0 marks for each class conducted (Maximum 5 marks). | | | 10.0 |
| 8 | Best poster award/ Best stall/s Best presentation etc.in the events organized by Institutes/Universities/Colleges/Professional association  5.0 marks for the first prize, 3.0 marks for the second prize, 1.0 marks for the third prize for each award | | | 10.0 |
| 9 | Any other significant achievements in academic/research not covered elsewhere with proof thereof  3.0 marks for each achievements | | | 6.0 |
| C | Co-Curricular / Extra Curricular Achievements | | | 25.0 |
| 1 | Participation in sports at Institute/Inter-university/National level and medals won  Inter-university/National level: Gold Medal-5 marks, Silver Medal 3.0 marks, Bronze medal 2.0 marks  Institute level: Gold Medal-3 marks, Silver Medal 2.0 marks, Bronze medal 1.0 marks | | | 10.0 |
| 2 | Participation in literary events at Institute/Inter-University/National level and awards won  Inter-university/National level: Gold Medal-5 marks, Silver Medal 3.0 marks, Bronze medal 2.0 marks  Institute level: Gold Medal-3 marks, Silver Medal 2.0 marks, Bronze medal 1.0 marks | | | 10.0 |
| 3 | Cultural events at Institute/Inter-University/National level and awards won  Inter-university/National level: Gold Medal-5 marks, Silver Medal 3.0 marks, Bronze medal 2.0 marks  Institute level: Gold Medal-3 marks, Silver Medal 2.0 marks, Bronze medal 1.0 marks | | | 10.0 |
| 4 | Contributions in societal development/voluntary contributions (Blood donation camps, relief operations, awareness campaigns, Swachchata- abhiyan, etc.)  2.0 marks for each activity | | | 10.0 |
| 5 | Member of professional societies  2.0 marks for each society | | | 6.0 |
| 6 | Member of student magazines, other committees of the Institute/Hostel etc  2.0 marks for each | | | 6.0 |
| 7 | Any other significant achievements not covered elsewhere with proof thereof  2.0 marks for each achievements | | | 4.0 |
| D | **Write a note stating why I am the best student of the year.** | | |  |
| E | **Evaluation by the Head of the Division** | | | **5.0** |
| F | **Evaluation by the Director** | | | **10.0** |
|  | **Grand total** | | | **100.0** |
|  | I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge | | |  |
|  | **Signature of the Applicant with Date** | | |  |
|  | **Recommendation & Signature of Head of Division/Centre with** | | |  |