

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

## CHECKLIST FOR SUBMISSION OF FINAL RESEARCH PROJECT REPORT (RPP-III)

(For Guidelines Refer ANNEXURE – XI (F))

1. Institute Project Code
2. Investigators as approved in RPP-I, If any change attach IRC proceedings:

Principal Investigator	CC-PI	Co-PI

3. Any change in objectives and activities Yes/No  
(If yes, attach IRC proceedings)

4.	Date of Start & Date of Completion (Actual). If any extension granted enclose IRC proceedings	Yes	No	
5.	Whether all objectives met	Yes	No	
6.	All activities completed	Yes	No	
7.	Salient achievements/major recommendations included	Yes	No	
8.	Annual Progress Reports (RPP-II) submitted	1 <sup>st</sup> Year	Yes	No
		2 <sup>nd</sup> Year	Yes	No
		3 <sup>rd</sup> Year	Yes	No
		nth year	Yes	No
9.	Reprint of each of publication attached	Yes	No	
10.	Action for further pursuit of obtained results indicated	Yes	No	
11.	Report presented in Divisional seminar (enclose proceedings & action taken report)	Yes	No	
12.	Report presented in Institute seminar (enclose proceedings & action taken report)	Yes	No	
13.	IRC number in which the project was adopted	IRC No:		
14.	Any other Information			

15. Signature:

Project Leader  
HOD/PD/I/c.

Co-PI

Co-P

Co-PI

**ANNEXURE - VII**

**INDIAN COUNCIL OF AGRICULTURAL RESEARCH**

**FINAL RESEARCH PROJECT REPORT (RPP- III)**

(For Guidelines Refer ANNEXURE – XI(G))

**PROJECT REPORT (RPP- III)**

1. Institute Project Code
2. Project Title
3. Key Words
4. (a) Name of the Lead Institute  
(b) Name of Division/ Regional Center/ Section
5. (a) Name of the Collaborating Institute(s)  
(b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)
6. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

S. No.	Name, designation and institute	Status in the project (PI/CC-PI/ Co-PI)	Time spent (%)	Work components assigned to individual scientist

7. Priority Area
8. Project Duration: Date of Start : \_\_\_\_\_ Date of Completion : \_\_\_\_\_
9. a. Objectives  
a. Practical utility
10. Final Report on the Project (materials and methods used, results and discussion, objective wise achievements and conclusions)
11. Financial Implications ( ` in Lakhs)  
**11.1** Expenditure on  
(a) Manpower

- (b) Research/Recurring Contingencies
- (c) Non-Recurring Cost (Including cost of equipment)
- (d) Any Other Expenditure Incurred

**11.2 Total Expenditure**

**12. Cumulative Output**

- a. Special attainments/innovations
- b. List of Publications (one copy each to be submitted if not already submitted)
  - i. Research papers
  - ii. Reports/Manuals
  - iii. Working and Concept Papers
  - iv. Popular articles
  - v. Books/Book Chapters
  - vi. Extension Bulletins
- c. Intellectual Property Generation  
(Patents - filed/obtained; Copyrights- filed/obtained; Designs- filed/obtained; Registration details of variety/germplasm/accession if any)
- d. Presentation in Workshop/Seminars/Symposia/Conferences  
(relevant to the project in which scientists have participated)
- e. Details of technology developed  
(Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
- f. Trainings/demonstrations organized
- g. Training received
- h. Any other relevant information

**13. (a) Extent of achievement of objectives and outputs earmarked as per RPP-I**

Objective wise	Activity	Envisaged output of monitorable target(s)	Output achieved	Extent of Achievement (%)
1.	1.			
	.			
2.				

(b) Reasons of shortfall, if any

**14. Efforts made for commercialization/technology transfer**

**15. (a) How the output is proposed to be utilized?**

(b) How it will help in knowledge creation?

**16. Expected benefits and economic impact(if any)**

- 17.** Specify whether the project requires submission of RPP-IV for up scaling of research output.
- 18.** Future line of research work/other identifiable problems
- 19.** Details on the research data (registers and records) generated out of the project deposited with the institute for future use
- 20.** Signature of PI, CC-PI(s), all Co-PIs
- 21.** Signature of Head of Division
- 22.** Observations of PME Cell based on Evaluation of Research Project after Completion
- 23.** Signature (with comments if any along with rating of the project in the scale of 1 to 10  on the overall quality of the work) of JD (R)/ Director

