Hands-on Training

**Basic Molecular Biology Techniques**

**(13-17 Jan 2025)**

**Registration Form**

|  |  |
| --- | --- |
| Name of Candidate |  |
| Sex |  |
| Occupation |  |
| Affiliation  |  |
| Address  |  |
| Mobile No. and Email |  |
| Educational Qualification |  |
| Experience in the field (if any)  |  |
| Reason of attending  |  |

Forwarded by HOD/PI/Head of Institution

 (In-service candidates only)

Signature of the Candidate